



**NOMINATION FOR THE
CARLTON N. PARKER AWARD FOR OUTSTANDING SERVICE
2009**

SUBMITTAL DEADLINE: JULY 15, 2009
(Submit Electronic Document to pam.kirkland@cor.gov)

I. Personal Data of Nominee:

Name: _____

II. Nominated By:

Individual: _____ Date: _____

E-mail address: _____ Phone: _____

III. Nominee's Agency Affiliation:

Employer Name: _____

Employer Address: _____

Employer Phone Number: _____

Nominee's Job Title: _____

Nominee's Years in Public Purchasing/Supply Management: _____

IV. Provide Detailed Information on the Following:

1. Nominee's involvement and contributions to NPI.



- 2. Nominee's involvement in promoting education, professional development, and promoting public purchasing and supply management.

- 3. Nominee's active leadership in public purchasing and supply management's organizations.

- 4. Nominee's involvement with other levels of government in the advancement of public purchasing and supply management.

- 5. Nominee's innovation in changing public purchasing and supply management procedures.

National Purchasing Institute



Achievement of Excellence in Procurement®

6. Nominee's high ethical and moral standards.

End of Application

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